

# Paul Katz Scholarship

## **Eligibility:**

Applicant must be child or grandchild of an active member of Public Employees Union Local One or the Contra Costa County Retired Employees Association having qualified for graduation from a public high school effective June 2010. In addition, the applicant must have a cumulative 2.5 grade point average (on a 4.0 scale) or equivalent to qualify. Scholarship Award is for \$500.00.

## **General Criteria:**

Applicants must meet the following criteria:

- Be a U.S. citizen or permanent resident.
- Provide a record of community service on a volunteer basis and/or employment providing related community services.
- Plan to enroll (verifiable) as a full-time undergraduate student at an accredited two or four- year College or university.
- Provide three personal character references from people not related to you.

## **Mandatory Written Exercise:**

Provide an essay of 500 words, explaining:

- Why you are interested in applying?
- What you have learned through your experiences by providing volunteer or paid service and why it is important to society in general?
- What your career goals are.

## **How to Apply:**

Send your application with all requested documentation to:

Paul Katz Community Activism Scholarship  
Public Employees Union, Local One  
P.O. Box 6783  
Concord, CA 94524

All entries must be postmarked on or before May 14, 2010 to be considered eligible for selection for a scholarship for September 2010.

**Paul Katz Scholarship  
Application Form**

**Applicants Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_ **High school** \_\_\_\_\_

**Sponsor Name** \_\_\_\_\_  
*(Local One Member or Retiree)*

**Sponsor's Employer** \_\_\_\_\_

**Sponsor Telephone Number (      )** \_\_\_\_\_

**Sponsor Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

***Personal References:***

**1) Name** \_\_\_\_\_ **Telephone# (      )** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**2) Name** \_\_\_\_\_ **Telephone# (      )** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**3) Name** \_\_\_\_\_ **Telephone# (      )** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**College You Plan to Attend** \_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_